

## Message Text

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ACTION SS-15

INFO OCT-01 NEA-11 ISO-00 OES-07 COME-00 EB-08 SP-02  
L-03 CIAE-00 INR-10 NSAE-00 ICA-20 NSF-02 IO-14  
/093 W  
-----082687 061321Z /75

R 060930Z JUN 78  
FM AMEMBASSY TEHRAN  
TO SECSTATE WASHDC 8732

UNCLAS TEHRAN 5376

E.O. 11652: N/A  
TAGS: TGEN, OTRA (JACK BEHRMAN), IR  
SUBJ: SCIENCE AND TECHNOLOGY: VISIT OF DR JACK N.  
BEHRMAN

REF: A. STATE 118836, B. STATE 093761

1. IN RESPONSE TO REFTELS, PLEASE ADVISE DR BEHRMAN THAT FOLLOWING SCHEDULE OF VISITS IS FIRM, ALTHOUGH NOT NECESSARILY COMPLETE, FOR HIS VISIT IN TEHRAN FROM JULY 21 TO JULY 25, 1978. IT IS PROVIDED AS INTERIM INFORMATION IN ORDER THAT DR BEHRMAN MAY FOCUS WITH SOME SPECIFICITY UPON POINTS FOR DISCUSSION WITH INDIVIDUALS AS FUNCTION OF THEIR ORGANIZATION, IN ADVANCE OF HIS ARRIVAL HERE.

2. UNLESS KEY PEOPLE INVITE THEIR STAFF MEMBERS TO PARTICIPATE IN DISCUSSION, EMBASSY ANTICIPATES MOST SESSIONS TO BE INDIVIDUAL (RATHER THAN GROUP) LASTING APPROXIMATELY TWO HOURS EACH. SCHEDULE OF MEETINGS ARRANGED TO DATE FOLLOWS: JULY 22-JACK VAUGHN, DEVELOPMENT AND RESOURCES, LONG ESTABLISHED U.S. ENGINEER-CONSULTANT, AT 0900; DR. BAHMAN PARSA, DEPUTY DIRECTOR, MINISTRY OF SCIENCE AND HIGHER EDUCATION, AT 1300; JULY 23-- DR A. AGHAYAN, AGHAYAN  
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AND ASSOCIATES, INC., ATTORNEYS AT LAW, AT 10:00;  
JULY 24-- MR M. SOROUDI, MANAGING DIRECTOR, STANDARDS  
AND INDUSTRIAL RESEARCH INSTITUTE, AT 15:00.

3. EMBASSY EXPECTS TO CONFIRM ADDITIONAL APPOINTMENTS FOR DR BEHRMAN DURING NEXT WEEKS.  
SULLIVAN

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NNN

## Message Attributes

**Automatic Decaptoning:** X

**Capture Date:** 01 jan 1994

**Channel Indicators:** n/a

**Current Classification:** UNCLASSIFIED

**Concepts:** VISITS

**Control Number:** n/a

**Copy:** SINGLE

**Draft Date:** 06 jun 1978

**Decaption Date:** 01 jan 1960

**Decaption Note:**

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**Disposition Approved on Date:**

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**Disposition Comment:**

**Disposition Date:** 01 jan 1960

**Disposition Event:**

**Disposition History:** n/a

**Disposition Reason:**

**Disposition Remarks:**

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**TAGS:** TGEN, OTRA, IR, US, (BEHRMAN, JACK)

**To:** STATE

**Type:** TE

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